

QUITCLAIM DEED

The County of Carbon by and through its Board of Carbon County Commissioners, PO Box 6, Rawlins, Carbon County, Wyoming for and in consideration of Ten dollars (\$10.00) and other goods in hand paid, receipt whereof is hereby acknowledged, QUITCLAIMS TO The City of Rawlins, a Municipal Corporation, PO Box 953, Rawlins, Carbon County, State of Wyoming (Grantee), the following described real estate, situate in Carbon County and State of Wyoming, to wit:

This instrument and conveyance QUITCLAIMS the real property herein described SO LONG AS said real property is used ONLY, SOLELY AND EXCLUSIVELY for a park and fishing pond or similar PUBLIC purpose within two years from the date of this deed and continually with the term "public purpose" to be determined by majority vote of both the Rawlins City Council AND the Board of Carbon County Commissioners and the real property herein SHALL REVERT IPSO FACTO TO THE GRANTOR, without necessity of reentry on any other affirmative act whatsoever, without limitation on the part of the Grantor, its successors or assigns, when said real property and premises ceases to be used ONLY, SOLELY AND EXCLUSIVELY for said enumerated purposes.

A PARCEL OF LAND located within the NE1/4 of Section 16, Township 21 North, Range 87 West, 6th P.M., City of Rawlins, Carbon County, Wyoming, said parcel being more particularly described as follows;

Commencing at a magnetic nail with 3 1/4" Brass Cap 30.00 feet west marking the Center 1/4 Corner of said Section 16, from which a nail marking the North 1/4 Corner of said Section 16 bears N.00°12'15"W., 2640.75 feet;

thence N.03°24'55"E., 638.90 feet to a 5/8" Rebar marking the intersection of the north line of Spruce Street with the east line of Harshman Street, the POINT OF BEGINNING;

thence on and along said east line of Harshman Street, N.00°12'39"W., 623.00 feet to a 2" Aluminum Cap;

thence N.89°45'17"E., 986.94 feet to a 2" Aluminum Cap;

thence N.00°14'43"W., 59.78 feet to a 2" Aluminum Cap marking the Southwest Corner of that tract of land conveyed to the City of Rawlins as recorded in Book 785 at Page 350 in the office of the Carbon County Clerk;

thence on and along the south line of said tract and the south line of that tract of land conveyed to the City of Rawlins as recorded in Book 669 at Page 951 in said Clerk's office, N.89°45'17"E., 287.11 feet to a 2 1/2 Aluminum Cap marking the Northeast 1/16 Corner of said Section 16;



thence S.00°14'37"E., 201.66 feet to a 1 1/2" Brass Cap marking the "SW Cor. Lee Tract";

thence continuing S.00°14'37"E., 299.93 to a 1 1/2" Brass Cap marking a "Wit. Cor. 300.00 feet South of the SW Cor. Lee Tract";

thence continuing S.00°14'37"E., 182.02 feet, more or less, to the north line of Spruce Street;

thence on and along said north line, S.89°47'32"W., 1274.44 feet to the POINT OF BEGINNING;
said Parcel contains 18.63 acres, more or less;

TOGETHER WITH AN EASEMENT STRIP 60.00 IN WIDTH for drainage facilities, the centerline of which being more particularly described as follows:

Commencing at a magnetic nail with 3 1/4" Brass Cap 30.00 feet west marking the Center 1/4 Corner of said Section 16, from which a nail marking the North 1/4 Corner of said Section 16 bears N.00°12'15"W., 2640.75 feet;

thence N.35°19'06"E., 1549.66 feet to a point on the north line of the Parcel described hereon, the POINT OF BEGINNING;

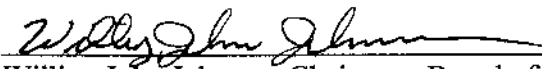
thence N.02°38'58"W., 390.84 feet, more or less, to the south line of Daley Street;
said Strip contains 0.54 acres, more or less.


ALL IN ACCORDANCE WITH Exhibit B Map to Accompany Certified Land Description for City of Rawlins attached hereto and by this reference made a part hereof.

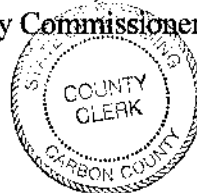
SUBJECT TO ALL LOCAL IMPROVEMENT DISTRICTS, GUARANTEED REVENUES TO UTILITY COMPANIES, BUILDING AND ZONING REGULATIONS, CITY, COUNTY AND STATE SUBDIVISION AND ZONING LAWS, EASEMENTS, RESERVATIONS, RESTRICTIONS, RIGHTS-OF-WAY, RESTRICTIVE CONVENANTS, AND OTHER MATTERS OF RECORD OR APPARENT UPON THE GROUND.

IN WITNESS WHEREOF, Grantor has set its hand this 20 day of November, 2017.

GRANTOR:


Willing John Johnson, Chairman, Board of
Carbon County Commissioners

Attest: 
Gwynn G. Bartlett, Carbon County Clerk



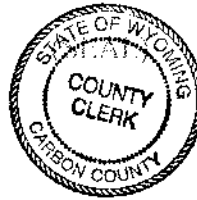
STATE OF WYOMING)
 : ss
COUNTY OF CARBON)

The foregoing Quitclaim Deed was acknowledged before me by Willing John Johnson, Chairman in and for Carbon County, Wyoming this 28 day of November, 2017.

WITNESS my hand and official seal:

Notary Public Dwight D. Bartlett

My Commission Expires: 01/07/19



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